the instruments of their reformation. … were they now living, [they] would be as willing to embrace further light as that which they first received." (John Robinson, *History of the Puritans*, vol. 1, p. 269)
What helps the True Church during this crisis? (Rev. 12:15-16)
    a. The water that the serpent spewed out of its mouth
    b. The earth
    c. The sun, moon and stars
19. What does this symbol represent? (Job 38:26, 27; Jer. 2:6; Ezek. 19:13; cf. Rev. 17:15; 13:11)
    a. A populated area
    b. A desolate area
    c. The church
20. Europe, the home of the Vatican, with its multilinguistic and multiethnic demographics, became unsafe when also Protestants began oppressing religious freedom. Persecuted groups like the Anabaptists, the Mennonites and the Puritans, fled across the Atlantic ocean to seek religious liberty in a relatively unpopulated part of the world. There, religious liberty assured the True Church of survival. What are the two characteristics of the remnant of the True Church in the last days? (Rev. 12:17, cf. 19:10, 14:12)
    a. They have apostolic succession and venerate icons
    b. They speak in tongues and love Jesus
    c. They have the gift of prophecy and keep the Ten Commandments
21. How does Satan feel about this church? (Rev. 12:17)
    a. He is okay with it but tries to deceive the members
    b. He is frustrated with it and has sporadic spats with the members
    c. He is furious with it and declares war with the members
22. Would you like to be part of the church that Satan hates? (Rev. 12:11)
    a. No, I really don't like difficulties for my faith
    b. Not yet, I'm not ready for spiritual war
    c. Yes, by the blood of the Lamb I hope to overcome him

The Apocalypse

Please circle your answers based on Bible texts in brackets.

1. What sign does John see in Revelation 12:1-2?
    a. A fiery red dragon with seven heads and ten horns
    b. A pregnant woman dressed in the sun, moon and stars
    c. A gigant shining cross in the sky
2. What does a woman represent in the Old Testament? (Jer. 4:31; 6:2; Isa. 26:17-18; 54:5-6; 62:4-5; 66:7; Amoz 5:2; Song. 6:9)
    a. Israel/God's chosen people
    b. The virgin Mary
    c. The constellation Virgo
3. Were you automatically saved if you were a Jew or an Israelite? (Matt. 3:7-10; 8:11-12; 23:13; John 10:1)
    a. Yes
    b. No
4. Were there saved people outside of the Jewish church? (John 10:16; 11:52; Matt. 8:10-11; Rom. 2:13-27)
    a. Yes
    b. No
5. Was Israel a visible organisation or an invisible description of all true believers? (John 10:16, 1; Acts 7:38; Exod. 19:5-6)
    a. A visible organisation/nation
    b. An invisible description of all true believers
6. Who is the fiery red dragon of Revelation 12:3? (Rev. 12:9; 20:2)
    a. The Antichrist
    b. Satan (the Devil)
    c. Kim Jong-Un
7. At the beginning of time, the once perfect angel Lucifer got jealous of God and rebelled against Him (Ezek. 28:12-15; Isa. 14:12-14; Rev.

12:7-8). He also brought one third of the angels with him in this rebellion (Rev. 12:4, cf 1:20). Through deception, he managed to get mankind to join the rebellion (Gen. 3:1-7). Their hopes now lay in the promise of a child that would be born (Gen. 3:15; Isa. 26:17-18).

8. Who is the Child that is born in Rev. 12:5? (Rev. 19:15; Isa. 9:6; Rom. 9:4-5; Acts 7:37; Ps. 2:7-9)
    a. Jesus Christ
    b. The planet Jupiter
    c. The people of Israel
9. How was Satan defeated? (Rev. 12:10-12; Col. 2:15, Heb. 2:14)
    a. Through the blood of the Lamb on the Cross
    b. Fire from heaven
    c. He destroyed himself
10. What happened to the Jewish church when they assisted the dragon in destroying Christ and His followers? (Matt. 21:33-43; 23:37-38; Rom. 9:6-8, 24-27; 11:1-5; 1 Pet. 2:9-10; 1 Thess. 2:14-16)
    a. Their election was given to the faithful remnant of Jews that founded the Christian church.
    b. They continued to be God's elect people even until today.
    c. God cast away His people, and now there is no visible church, only an invisible.
11. Who is the true bride of Christ in the New Testament? (Eph. 5:25-27, 31-32; 2 Cor. 11:2; Rev. 19:7-8; Gal. 3:26-29)
    a. The virgin Mary
    b. The Christian Church
    c. The Jewish Nation
12. Were there any saved people outside the Christian church? (Acts 10:1-2, 22, 34-35, 47-48; 16:14; 18:10)
    a. Yes
    b. No
13. Is the Christian Church a visible or invisible entity? (Matt. 18:17; Acts 14:23; 15:22-25; 1 Cor. 11:16-18; 12:28; Heb. 10:25)
    a. A visible, organized church
    b. An invisible unity of all true believers
    c. A metaphoric description of everything good
14. For how long would God's church survive? (Matt. 16:18; 28:20)
    a. Until the apostles died
    b. For 1260 years
    c. Always, throughout history and until the Second Coming
15. Once Christ ascended to Heaven, what does the dragon do to the True Church? (Rev. 12:5-6, 13-16)
    a. Makes a covenant with her
    b. Persecutes it for 1260 years
    c. Deceives her members to worship him
16. This time prophecy stretches from the year 538 to 1798 AD, when papal supremacy through crusades, inquisitions and wars persecuted millions of doctrinal dissenters as heretics. Where would God's organized church be during this time of persecution? (Rev. 12:13-14, 6)
    a. In hiding in the wilderness.
    b. Non-existent, only to pop up 1260 years later.
    c. It exists visibly as an institution by apostolic succession.
17. Through faithful persecuted groups like the Donatists, Montanists, Paulicians, Bogomils, Albigensians and Waldensians, the true church survived in an unbroken line up until the Reformation. Though their formal structures became banished and their property confiscated, hiding in "deserts and mountains, in dens and caves of the earth", they held fast to the faith once for all entrusted to the saints (Jude 1:3). The Reformation led to the discovery of many new truths that had been distorted by the Antichrist. Many of the so called heretical groups were then vindicated, and a large part of the Apostate Church reformed. God sought to lead His people out of the deceptions of Babylon. But sadly, the Reformation stopped. Instead of continuing the Reformation and receiving all the light that God wanted to reveal, many were content with what they found and formed a denomination around their leader. They also copied Rome in persecuting dissenters and those who wanted to take the reform further. John Robinson, a Puritan leader, put it well: "I cannot sufficiently bewail the condition of the reformed churches, who are come to a period in religion, and will go at present no farther than