15. Who would be glorified after the dust settled? (Rev. 11:13)
    a. Robespierre
    b. The Goddess of Reason
    c. The God of Heaven
16. The French Revolution was a deadly experiment that France later recanted of. Religion was permitted again after the Reign of Terror and the monarchy was brought back in 1815. Before the 19th century, the total number of Bibles in all of world history had not exceeded 4 million, written in less than 50 languages. At the very beginning of the 19th century, a number of Bible societies were founded and began to print millions of Bibles. Voltaire had boasted that "One hundred years from my day there will not be a Bible in the earth except one that is looked upon by an antiquarian curiosity seeker." Yet, one hundred years later, his very own house was used to print and store Bibles by the Geneva Bible Society. The power of the beast from the bottomless pit was broken and now there was nothing to stop the two witnesses being seen by all people.
17. What happened in heaven during the 7th trumpet? (Rev. 11:14-18)
    a. A great earthquake, thunderings and hailstones
    b. Christ is proclaimed King and Judgement Day begins
    c. A Lamb as if it was slain, steps forward
18. Which compartment of the heavenly sanctuary was opened? (Rev. 11:19; cf Heb. 9:3-5; Exod. 40:3, 21)
    a. The Holy Place
    b. The Most Holy Place
    c. The Courtyard
19. This compartment of the sanctuary was only entered on the Day of Atonement (cf Lev. 16:2, 15-17, Heb. 9:7) to "cleanse the sanctuary". When would the Heavenly Sanctuary be cleansed? (Dan. 8:14)
    a. After 2300 prophetic days (years) – 1844 AD
    b. At the Second Coming
    c. At the Ascension of Christ – 31 AD
20. Would you like to be part of those "those who fear [God's] name"?
    a. Yes
    b. No

The Apocalypse

The French Revolution and the Rise of Atheism 11

Please circle your answers based on Bible texts in brackets.

1. How long will the Gentiles trample the holy city? (Rev. 11:2)
    a. Forever
    b. 42 months
    c. 7 years
2. Who are the two witnesses in Rev. 11:3-6? (John 5:39; 1:45; Zech. 4:1-6; Ps. 119:105)
    a. Old and New Testament
    b. Literal Moses and Elijah
    c. Marshall Applewhite and Bonnie Nettles
3. What is the meaning of the sackcloth they are wearing? (Gen. 37:34; Isa. 22:12-13; Est. 4:1-3)
    a. Grief and humility
    b. Joy and levity
    c. Wealth and splendor
4. For how many prophetic days would they prophesy in sackcloth? (Rev. 11:2-3)
    a. 1260 days
    b. 2300 days
    c. 2520 days
5. How long is a prophetic day? (Ezek. 4:6; Num. 14:34)
    a. One week
    b. One year
    c. One thousand years
6. In A.D. 538, the Ostrogoths, the last barbarian tribe to resist the Pope's political influence in Western Europe, were defeated. From that time on, the church controlled the state and could persecute dissenters and those who did not submit to the church's beliefs. The

Bible was banned and so-called 'heretics' who wished to spread the message of the Bible were burned at the stake by the millions. 1260 years later, the French Revolution broke out and the Pope himself was captured in 1798. The Papacy thus reigned for exactly 1260 years, between 538 and 1798.

7. What emerged from the abyss at the end of the 1260 years? (Rev. 11:7-8)
    a. Smoke and locusts
    b. A savage beast
    c. The angel of the abyss
8. What does a beast symbolize in Bible prophecy? (Dan. 7:23; Prov. 28:15; Ezek. 29:3)
    a. A giant computer in Belgium
    b. A kingdom
    c. It is indicative of bad times in general
9. The city is spiritually called Sodom and Egypt, and the place where Jesus was crucified. What was Sodom known for? (Gen. 19:4-5; Jer. 23:14; Ezek. 16:49, Jud. 1:7)
    a. Sexual immorality and vice
    b. Oppression and murder
    c. High-tech inventions
10. What characterized the spiritual condition of Egypt? (Ex. 5:2; Ps. 14:1; Ezek. 29:2-3)
    a. Compromise (worshipping the true God and other gods)
    b. Worship of the true God
    c. Denial of the existence of the true God
11. Was there an empire that at the end of the 18th century openly declared war on the Bible and all religion? Yes, and only one: “France is the only nation in the world... that as a nation she lifted her hand in open rebellion against the Author of the universe. ... France stands apart in the world's history as the single state which, by the decree of her Legislative Assembly, pronounced that there was no God.” (Blackwood's Magazine, November 1870). During the French Revolution between 1789 and 1798, France was in full anarchy and terror under the banner of Atheism. Philosophers such as Voltaire and Rousseau inspired murderous dictators such as Robespierre and his Jacobins to execute the royal family, the nobility, the clergy and any suspected opponents by the guillotine. Bibles were burned, churches were desecrated and the goddess of reason (a lewd dancer from the Opera) was worshipped in God's place. At the end of the period, French forces entered Rome. They abolished the state church and imprisoned Pope Pius VI, who later died. Historians say: “Everything indicated that the Papacy was about to be dissolved” (C.H. Martling, *Kyrkans tjugo sekel*, p. 297). The French had had enough of the Roman Church's oppression, so they threw out the Bible with it.
12. How long would God's witnesses be dead in Paris? (Rev. 11:9-10)
    a. 3 ½ days (i.e. years)
    b. Forever
    c. 400 years
13. From November 1793 to June 1797, the Bible was banned under French law. But the terrible consequences of banning the Bible led to the re-establishment of some religious freedom exactly 3 ½ years after the Bible was banned. How many were killed in the ensuing earthquake? (Rev. 11:13)
    a. 300 000
    b. 7000
    c. A million people
14. The earthquake that destroys a tenth of the city is believed to be a reference of the French Revolution. This is not the total number of causalities. The allusion is significant though. In the time of Elijah (one of the two witnesses), when rain had not fallen for 3 ½ years, Elijah thought he was the only faithful person left in Israel. But God had preserved 7000 who had not bowed the knee to Baal (Rom. 11:2-4; 1 King. 19:18). But in the French Revolution, even the faithful Christians were killed, as France threw out both good and bad religion. What would happen to the two witnesses? (Rev. 11:11-12)
    a. They were forgotten
    b. They were resurrected and exalted to heaven
    c. Their bones were burned and ashes strewn out